

## AGENDA SEN21-A4

## **Notice of meeting**

A meeting of Senate will be held on Wednesday 10 November 2021 at 10.00am. The meeting will be held in dual mode – in person in the Convention Room, Burleigh Court, and remotely. An MS Teams invitation for remote attendance will be sent to members separately.

Dr J C Nutkins, Secretary

## 1 Business of the Agenda

Any member wishing to speak to a starred item is asked to give notice to Dr J C Nutkins by noon on Monday 8 November 2021.

Please note that the papers for items in Sections B and C are available at the following url: <a href="http://www.lboro.ac.uk/committees/senate/meetings/">http://www.lboro.ac.uk/committees/senate/meetings/</a>

#### 2 Minutes

To confirm the Minutes of the Ordinary meeting held on 16 June 2021 (**SEN21-M3**) and the Special meeting held on 10 March 2021 (**SEN21-M2**2andmMhhw

#### 3 Matters arising from the Minutes

3.1 Any matters arising not appearing elsewhere on the Agenda.

## **SECTION A – Items for Discussion**

## 4 University Governance

#### **SEN20-P75**

4.1 To note the Powers and Functions of Senate.

#### **SEN20-P76**

4.2 To receive an update on the Effectiveness Review of Council.

### 5 University Strategy

#### **SEN21-P77**

5.1 To receive an update on the development of the new University Strategy, and to comment on the direction of travel.

#### **SEN21-P78**

5.2 Key Performance Indicators

To consider updates to KPIs for reporting to Council.

### 6 Health, Safety and Environment Committee

#### **SEN21-P79**

\*6.1 To receive minutes of the meeting of Health, Safety and Environment Committee on 6 October 2021.

#### **SEN21-P80**

6.2 To consider Health and Safety Bulletins for June – September 2021.

## 7 Matters for Report by the Pro-Vice-Chancellor (Research)

#### **SEN21-P81**

To consider a report.

## 8 Matters for Report by the Pro-Vice-Chancellor (Teaching)

#### **SEN21-P82**

8.1 To consider a report.

#### **SEN21-P83**

8.2 On the recommendation of Learning and Teaching Committee, to recommend to Council for approval the Annual Assurance of Learning and Teaching for the 2021-22 Academic Year.

## 9 Matters for Report by the Pro-Vice-Chancellor (Enterprise)

## **SEN21-P84**

To consider a report.

#### 10 Pro Vice-Chancellor Portfolios

### **SEN21-P85**

To receive and comment on proposals for amendments to the Pro Vice-Chancellor portfolios, prior to consideration at Council on 25 November 2021.

#### 11 Matters for Report by the Provost and Deputy Vice-Chancellor

#### **SEN21-P86**

To consider a report.

## 12 Honorary Degrees

#### SEN21-P87 (to be tabled)

Pursuant Statute XVIII and with the advice of Honorary Degrees and University Medals Committee, to make a recommendation to Council regarding persons to be invited to receive Honorary Degrees and University Medals at future Degree Congregations.

## 13 Matters for Report by the Vice-Chancellor

To receive a verbal report.

## **SECTION B – Starred Items for Approval**

## \*14 Ethics Committee

#### **SEN21-P88**

\*14.1 To receive minutes of the meeting of Ethics Committee on 5 October 2021.

#### **SEN21-P89**

\*14.2 On the recommendation of Human Resources Committee and Ethics Committee, to recommend to Council for approval a Conflict of Interests Policy.

## \*15 Minor Amendment to Regulation XXVIII (Pre-Sessional Study)

# \*21 Student Discipline

To note the action